

APPENDIX 1

SCRUTINY SUB COMMITTEES

(Membership in order of political group nominations)

Conservative**Labour****(1) SAFER & STRONGER COMMUNITIES (7)****(4)****(3)****I.**
Members**Robert Benson
G Chowdhury
Mr Anthony Seymour (CH)
Stanley Sheinwald****Mano Dharmarajah
Mrs Sasi Suresh
Mr Keeki Thammaiah *****II.**
Reserve
Members**1. Salim Miah
2. Mrs Camilla Bath
3. Mrs Lurline Champagnie
4. Hall****1. Mr Dhirajlal Lavingia
2. B E Gate
3. Mrs Rekha Shah****(2) ADULT HEALTH AND SOCIAL CARE (7)****(4)****(3)****I.**
Members**Mrs Lurline Champagnie
Mrs Myra Michael (CH)
Mrs Vina Mithani
Joyce Nickolay****Mr Keith Ferry
David Gawn
Mrs Rekha Shah *****II.**
Reserve
Members**1. Robert Benson
2. Ashok Kulkarni
3. Julia Merison
4. Salim Miah****1. Mitzi Green
2. Mr Dhirajlal Lavingia
3. Mr Keeki Thammaiah**

(3) CHILDREN AND YOUNG PEOPLE (11)**(7)****(4)****I.**
Members

Jean Lammiman
Julia Merison
John Nickolay
Mr Dinesh Solanki
Mr Yogesh Teli
Mr Mark A Versallion (CH)
Tom Weiss

B E Gate *
Mitzi Green
David Perry

II.
Reserve
Members

1. Mithani.
 2. Mrs Camilla Bath
 3. Salim Miah
 4. Mrs Myra Michael
 5. Mr Narinder Singh Mudhar
 6. -
 7. -

1. Ms Nana Asante
 2. Mr Dhirajlal Lavingia
 3. Mrs Sasi Suresh

Voting Co-opted Members:

- (1) **Two representatives of Voluntary Aided Sector**
 - Mrs J Rammelt/Reverend P Reece
 (2) **Two representatives of Parent Governors**
 - Mr H. Epie (Primary)/Mr R. Sutcliffe (Secondary)

(4) SUSTAINABLE DEVELOPMENT AND ENTERPRISE (7)**(4)****(3)****I.**
Members

Hall
Ashok Kulkarni
Mrs Vina Mithani
Richard David Romain (CH)

Ms Nana Asante
Mr Graham Henson
Jerry Miles *

II.
Reserve
Members

1. Stanley Sheinwald
 2. Mr Dinesh Solanki
 3. Mr Yogesh Teli
 4. Joyce Nickolay

1. Mano Dharmarajah
 2. Mr Keeki Thammaiah
 3. Mr Dhirajlal Lavingia

(5) CALL-IN SUB-COMMITTEE (5)**(3)****(2)****I.**
Members

John Cowan (CH)
Mr Anthony Seymour
Mr Mark A Versallion

B E Gate *
Green

II.
Reserve
Members

1. Mr Jeremy Zeid
 2. Richard David Romain
 3. Mrs Lurline Champagne

1. Jerry Miles
 2. Mr Graham Henson
 3. -

CH

= Chair

* = Denotes Group Members for consultation on Administrative Matters